"Crown of Glory & Tasting Death -We Do See Jesus..."

Pastor Greg Webster

"To the Hebrews: God's Last Days Radiance", pt 2



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Heb. 1:14 Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit

salvation?



Heb. 2:1 ¶ Therefore we must pay greater attention to what we have heard, so that we do not drift away from it.

Heb. 2:2 For if the message declared through angels was valid, and every transgression or disobedience received a just penalty,

Heb. 1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

Heb. 2:3 how can we escape if we neglect so great a salvation? It was declared at first through the Lord, and it was attested to us by those who heard him,

Heb. 2:4 while God added his testimony by signs and wonders and various miracles, and by gifts of the Holy Spirit, distributed according to his will.

Heb. 2:5 ¶ Now God did not

subject the coming world, about which we are speaking, to angels.

Heb. 2:5 ¶ Now God did not subject the coming world, about which we are speaking, to angels. Heb. 2:6 But someone has testified somewhere, "What are human beings that you are mindful of

them, or mortals, that you care for them?



Heb. 2:7 You have made them for a little while lower than the angels; you have crowned them with glory and honor,

Heb. 2:8 subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control...

Heb. 2:8 ... As it is, we do not yet see everything in subjection to them,



Heb. 2:9 but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace ot God he might taste death for everyone.

Heb. 2:10 ¶ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sutterings.



Heb. 2:11 For the one who sanctifies and those who are sanctified all have one



Father. For this reason Jesus is not ashamed to call them brothers and sisters,

Heb. 2:12 saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Heb. 2:13 And again,

"I will put my trust in him."

And again,

"Here am land the children whom God has given me."



Heb. 2:14 ¶ Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil,

Heb. 2:15 and free those who

al their lives were held in T slavery by the fear of death.

Heb. 2:16 For it is clear that he

did not come to help angels, but the descendants of Abraham.



Heb. 2:17 Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

Heb. 1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

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