

# “A Perfection of Suffering, a Violent Salvation”

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“To the Hebrews: God’s Last Days Radiance”, pt 5

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Heb. 5:1 ¶ Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.



Heb. 5:2 He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness;



Heb. 5:3 and because of this he must offer sacrifice for his own sins as well as for those of the people.

Heb. 5:4 And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.



Heb. 5:5 So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

Heb. 5:6 as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”



Phil. 2:5 Let the same mind be in you that was in  
Christ Jesus,

Phil. 2:6 who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,





Phil. 2:7 but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

Phil. 2:8 he humbled himself

and became obedient to the point of death—  
even death on a cross.



Heb. 5:7 ¶ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.





Heb. 5:8 Although he was a  
Son, he learned obedience  
through what he suffered;



Heb. 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin.



Heb. 5:9 and having been made perfect, he  
became the source of eternal salvation for all  
who obey him,



Heb. 5:10 having been designated by God a high  
priest according to the order of Melchizedek.

Job 9:32 For he is not a mortal, as I  
am, that I might answer him,  
that we should come to trial  
together.



Job 9:33 There is no umpire

between us,

who might lay his hand on us both.





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