

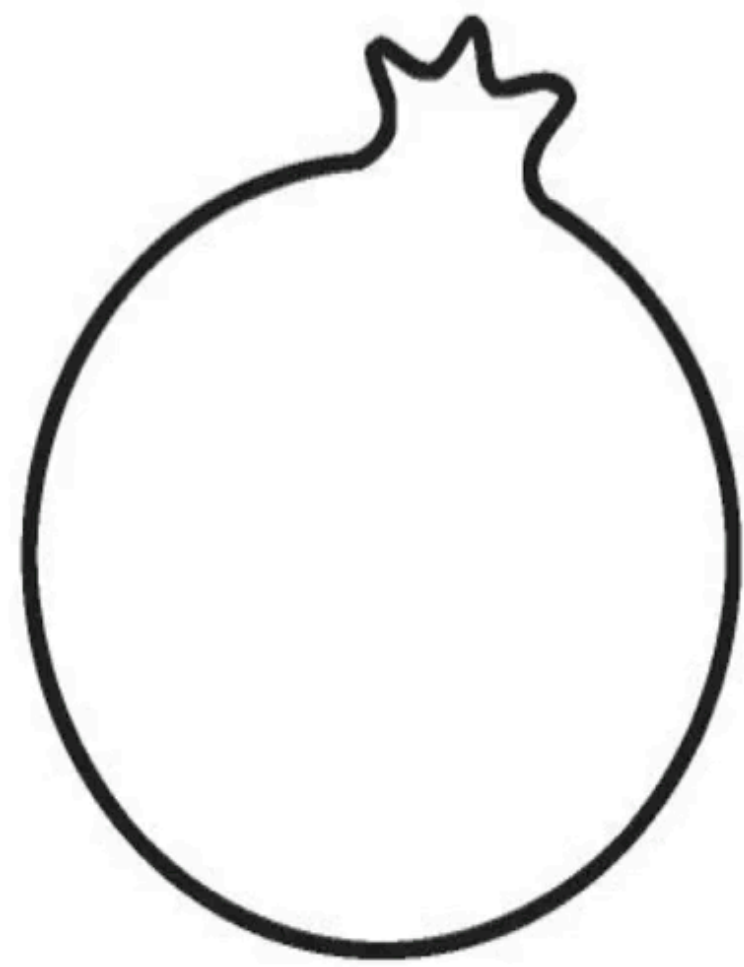
“Hope According to Melchizedek: A Better Covenant Guaranteed”

Pastor Greg Webster

“To the Hebrews: God’s Last Days Radiance”, pt 7

April 23, 2022





A Taste of Mishkan טעם משכן
music for an inspired year

Ex. 25:8 And have them make
me a sanctuary, so that I may
dwell among them.



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Heb. 4:14 ¶ Therefore, since we have a
great ^ahigh priest who has ^bpassed
through the heavens, Jesus ^cthe Son of
God, let us hold fast our ^dconfession.



Heb. 1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He ^dsat down at the right hand of the Majesty on high,



Heb. 5:10 being designated by God as ^aa
high priest according to ^bthe order of
Melchizedek.



Heb. 5:10 being designated by God as ^aa high priest according to the order of Melchizedek.

Heb. 6:20 where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.



Heb. 7:1 ¶ For this ^aMelchizedek, king of Salem,
priest of the ^bMost High God, who met
Abraham as he was returning from the
slaughter of the kings and blessed him,



Heb. 7:2 to whom also Abraham apportioned a tenth part of all the spoils, was first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace.



Heb. 7:3 Without father, without mother,
^awithout genealogy, having neither beginning
of days nor end of life, but made like ^bthe Son
of God, he remains a priest perpetually.



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Gen. 14:18 And ^aMelchizedek king of Salem brought out
^bbread and wine; now he was a ^cpriest of ¹God Most High.

Gen. 14:19 He blessed him and said,

“Blessed be Abram of ¹God Most High,

^{2a}Possessor of heaven and earth;

Gen. 14:20 And blessed be ¹God Most High,

Who has delivered your enemies into your hand.”



Heb. 7:4 ¶ Now observe how great this man was to whom Abraham, the ^apatriarch, ^bgave a tenth of the choicest spoils.



Heb. 7:5 And those indeed of ^athe sons of Levi who receive the priest's office have commandment ¹in the Law to collect ²a tenth from the people, that is, from their brethren, although these ³are descended from Abraham.



Heb. 7:6 But the one ^awhose genealogy is not traced from them ^bcollected ^{1a}a tenth from Abraham and ^{2b}blessed the one who ^chad the promises.



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Heb. 7:9 And, so to speak, through
Abraham even Levi, who received tithes,
paid tithes,
Heb. 7:10 for he was still in the loins of his
father when Melchizedek met him.



Heb. 7:11 ¶ ^aNow if perfection was through the Levitical priesthood (for on the basis of it ^bthe people received the Law), what further need was there for another priest to arise ^caccording to the order of Melchizedek, and not be designated according to the order of Aaron?



Heb. 7:12 For when there is a change in the priesthood, there is necessarily a change in the law as well.

Heb. 7:13 Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar.



Heb. 7:14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.



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Heb. 7:15 ¶ It is even more obvious when another priest arises, resembling Melchizedek,
Heb. 7:16 one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life.



Heb. 7:17 For it is attested of him,

“You are a priest forever,

according to the order of Melchizedek.”



Heb. 7:18 For, on the one hand, there is a setting aside of a former commandment ^abecause of its weakness and uselessness

Heb. 7:19 (for ^athe Law made nothing perfect), and on the other hand there is a bringing in of a better ^bhope, through which we ^cdraw near to God.



Heb. 7:20 ¶ This was confirmed with an oath; for others who became priests took their office without an oath,



Heb. 7:21 but this one became a priest with
an oath, because of the one who said to him,
“The Lord has sworn
and will not change his mind,
‘You are a priest forever’”—



Heb. 7:22 so much the more also Jesus
has become the ^aguarantee of ^ba better
covenant.



Heb. 7:23 ¶ Furthermore, the former
priests were many in number, because
they were prevented by death from
continuing in office;



Heb. 7:24 but he holds his priesthood
permanently, because he continues
forever.



Heb. 7:25 Consequently he is able for all time to save^a those who approach God through him, since he always lives to make intercession for them.



Heb. 7:26 ¶ For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

Heb. 7:27 Unlike the other^a high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.



Heb. 7:28 For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.



Heb. 7:27 Unlike the other^a high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

