"The Forerunner of Hope: A Forever High Priest & Anchor of Our Soul"

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Heb. 5:9 And having been made perfect, He became to all those who obey Him the source of eternal salvation,

Heb. 5:10 being designated by God as a high priest according to ᵇthe order of Melchizedek.

Heb. 6:19 This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil,

Heb. 6:20 where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

Heb. 6:1 ¶ Therefore leaving the ¹elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

Heb. 6:2 of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment.

Heb. 6:3 And this we will do, if God permits.

1. Repentance – turning from dead works vs faith toward God

2. Washings – Baptisms

3. Resurrection of the dead

4. Eternal judgment

Heb. 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

John 1:17 The law indeed was given through Moses; grace and truth came through Jesus Christ.

1Cor. 1:30 He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,

Heb. 6:4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit,

Heb. 6:5 and have tasted the good word of God and the powers of the age to come,

Heb. 6:6 and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

Heb. 7:27 Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

Heb. 6:7 Ground that drinks up the rain falling on it repeatedly, and that produces a crop useful to those for whom it is cultivated, receives a blessing from God. Heb. 6:8 But if it produces thorns and thistles, it is worthless and on the verge of being cursed; its end is to be burned over.

Heb. 6:9 ¶ Even though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation.

Heb. 6:10 For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do.

Heb. 6:11 And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end,

Heb. 6:12 so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

Heb. 6:13 ¶ When God made a promise to Abraham, because he had no one greater by whom to swear, he swore by himself,

Heb. 6:14 saying, "I will surely bless you and multiply you."

Heb. 6:15 And thus Abraham,[a] having patiently endured, obtained the promise.

Heb. 6:16 Human beings, of course, swear by someone greater than themselves, and an oath given as confirmation puts an end to all dispute.

Heb. 6:17 In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath, Heb. 6:18 so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us.

Heb. 6:19 We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain,

Heb. 6:20 where Jesus, a forerunner on our behalf, has entered, having become a high priest forever according to the order of Melchizedek.