

“Good, Greater, More Perfect, Once & For All...”

Pastor Greg Webster



“To the Hebrews: God’s Last Days Radiance”, pt 9

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Heb. 8:1 ¶ Now the main point in what has been said is this: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,



Heb. 8:2 a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man.

Heb. 9:6 ¶ Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship,



Heb. 9:7 but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance.



Heb. 9:8 By this the Holy Spirit



indicates that the way into the

sanctuary has not yet been disclosed

as long as the first tent is still standing.

Heb. 9:10 but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.



Heb. 9:9 This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,



1 John 1:9 If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.



Heb. 9:11 ¶ But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation),



Heb. 9:12 he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.



Heb. 9:13 For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified,



Num. 19:6 The priest shall take cedarwood, hyssop, and crimson material, and throw them into the fire in which the heifer is burning.



Num. 19:9 'Now a man who is clean shall gather up the ashes of the heifer and deposit them outside the camp in a clean place, and ¹the congregation of the sons of Israel shall keep it as water to remove impurity; it is purification from sin.



Heb. 9:14 how much more will the blood of Christ, who through the eternal Spirit^a offered himself without blemish to God, purify our^b conscience from dead works to worship the living God!



Heb. 9:15 ¶ For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.



Heb. 9:16 Where a will is involved, the death of the one who made it must be established.

Heb. 9:17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.



Heb. 9:18 Hence not even the first covenant was inaugurated without blood.



Heb. 9:19 For when every commandment had been told to all the people by Moses in accordance with the law, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the scroll itself and all the people,



Ex. 24:8 Moses took the blood and dashed it on the people, and said, "See the blood of the covenant that the LORD has made with you in accordance with all these words."



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Mark 1:44 saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them."



Heb. 9:23 ¶ Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

Heb. 9:24 For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now ^dto appear in the presence of God for us;



Heb. 9:25 nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own.

Heb. 9:26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.



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Heb. 9:27 And inasmuch as it is
appointed for men to die once and
after this comes judgment,



Heb. 9:28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

