

# “Sinai, Zion, & An Unshakeable Kingdom”

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“To the Hebrews: God’s Last Days Radiance”, pt 13

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Heb. 3:1 ¶ Therefore, brothers and sisters, holy partners in a heavenly calling, consider that Jesus, the apostle and high priest of our confession, Heb. 3:2 was faithful to the one who appointed him, just as Moses also “was faithful in all God’s house.”



Heb. 12:18 ¶ For you have not come to a mountain that can be touched and to a blazing fire, and to darkness and gloom and whirlwind,

Heb. 12:19 and to the blast of a trumpet and the sound of words which sound was such that those who heard begged that no further word be spoken to them.



Heb. 12:20 For they could not bear the command,  
“IF EVEN A BEAST TOUCHES THE MOUNTAIN,  
IT WILL BE STONED.”

Heb. 12:21 And so terrible was the sight, that Moses  
said, “I AM FULL OF FEAR and trembling.”




Ex. 33:11 Thus the LORD used to  
speak to Moses face to face, as  
one speaks to a friend.



Ex. 19:11 and prepare for the third day, because on the third day the LORD will come down upon Mount Sinai in the sight of all the people.



Ex. 19:13 No hand shall touch them, but they shall be stoned or shot with arrows; whether animal or human being, they shall not live.' When the trumpet sounds a long blast, they may go up on the mountain." 

Ex. 20:18 ¶ When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance,





Ex. 20:19 and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.”



Ex. 20:21 Then the people stood  
at a distance, while Moses drew  
near to the thick darkness where  
God was.



Deut. 9:19 For I was afraid that the anger  
that the LORD bore against you was so  
fierce that he would destroy you. But  
the LORD listened to me that time also.



Ex. 33:11 Thus the LORD used to  
speak to Moses face to face, as  
one speaks to a friend.



Heb. 12:22 But you have come to  
Mount Zion and to the city of the  
living God, the heavenly Jerusalem,  
and to myriads of angels,



Heb. 12:23 to the general assembly and  
church of the firstborn who are enrolled in  
heaven, and to God, the Judge of all, and  
to the spirits of the righteous made  
perfect,



Heb. 12:24 and to Jesus, the

mediator of a new covenant, and to

the sprinkled blood, which speaks

better than the blood of Abel.



Ex. 32:29 Moses said, "Today you have ordained yourselves for the service of the LORD, each one at the cost of a son or a brother, and so have brought a blessing on yourselves this day."





Ex. 32:30 ¶ On the next day Moses said to the people, "You have sinned a great sin. But now I will go up to the LORD; perhaps I can make atonement for your sin."



John 16:23 On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you.

John 16:24 Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.



John 16:25 ¶ "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father.



John 16:26 On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf;

John 16:27 for the Father himself loves you, because you have loved me and have believed that I came from God.



John 16:28 I came from the Father  
and have come into the world;  
again, I am leaving the world and  
am going to the Father.”



Heb. 12:25 ¶ See to it that you do not refuse Him who is speaking. For <sup>c</sup>if those did not escape when they <sup>d</sup>refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven.

Heb. 12:26 And His voice shook the earth then, but now He has promised, saying, "YET ONCE MORE I WILL SHAKE NOT ONLY THE EARTH, BUT ALSO THE HEAVEN."



Heb. 12:27 This expression, "Yet once more," denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain.



Heb. 12:28 Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;  
Heb. 12:29 for our God is a consuming fire.





Heb. 12:22 But you have come to Mount Zion...

Heb. 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.

