"Ithe Teacher When King..."

Pastor Greg Webster



The Words of the Qohelet, pt 2

Eccl. 3:1 4 For everything there is

a season, and a time for every

matter under neaven:



Eccl. 3:2 a time to be born,

and a time to die;



Eccl. 3:13 moreover, it is God's gift that all should eat and drink and take pleasure in all their toil.



Eccl. 3:11 He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end.



Eccl. 3:14 | know that whatever God does endures forever; nothing can be added to it, nor anything taken from it; God has done this, so that all should stand in awe before nım.



Eccl. 3:15 That which is, already has been; that which is to be, already is; and God seeks out what has gone



Eccl. 3:16 ¶ Moreover I saw under the sun that in the place of justice, wickedness was there, and in the place of righteousness, wickedness was there as well.



Eccl. 3:17 I said in my heart, God will judge the righteous and the wicked, for he has appointed a time for every matter, and for every work.



Eccl. 3:18 I said in my heart with regard to human beings that God is testing them to show that they are but animals.



Eccl. 3:20 All go to one place; all are from the dust, and all turn to dust again. Eccl. 3:21 Who knows whether the human spirit goes upward and the spirit of animals goes downward to the earth?



Eccl. 3:22 So I saw that there is nothing better than that all should enjoy their work, for that is their lot; who can bring them to see what will be after them?

Eccl. 3:19 For the fate of humans and the fate of animals is the same; as one dies, so dies the other. They all have the same breath, and humans have no advantage over the animals; for all is vanitu.



Rom. 5:6 9 For while we were still weak, at the right time Christ died for the ungodly. Rom. 5:7 Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.

Rom. 5:8 But God proves his

ove for us in that while we still

were sinners Christ died for us.



Psa. 22:6 ¶Butlama worm, and not human; scorned by others, and despised by the people.



15.1:18 ¶ Come now, let us argue it out, saus the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, theu shall become like wool.



1Kings 3:2 The people were sacrificing at the high places, however, because no house had yet been built for the name of the LORD.

1Kings 3:3 ¶ Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places.

1Kings 3:4 The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. 1Kings 3:5 At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you."

Eccl. 3:11 He brings everything to pass precisely at its time; He also puts eternity in their mind, but without man ever guessing, from first to last, all the things that God Drings to pass.



Eccl. 3:15 That which is, already has been; that which is to be, already is; and God seeks out what has gone by.