

“The Living Fountain vs the Heirlooms - Finding the Place of Wisdom”

Pastor Greg Webster



The Words of the Qohelet, pt 8

Eccl. 7:10 Do not say, "Why were the former days better than these?"

For it is not from wisdom that you ask this.



Acts 15:1 ¶ Then certain individuals came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”



Acts 15:2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders.



Acts 15:5 But some believers who belonged to the sect of the Pharisees stood up and said, "It is necessary for them to be circumcised and ordered to keep the law of Moses."



Acts 15:7 After there had been much debate, Peter stood up and said to them, “My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers.



Acts 15:8 And God, who knows the human heart,
testified to them by giving them the Holy Spirit,
just as he did to us;

Acts 15:9 and in cleansing their hearts by faith he
has made no distinction between them and us.



Acts 15:10 Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear?

Acts 15:11 On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

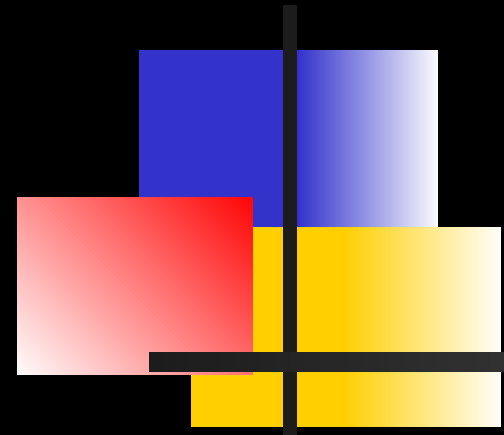


Acts 15:12 ¶ The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles.

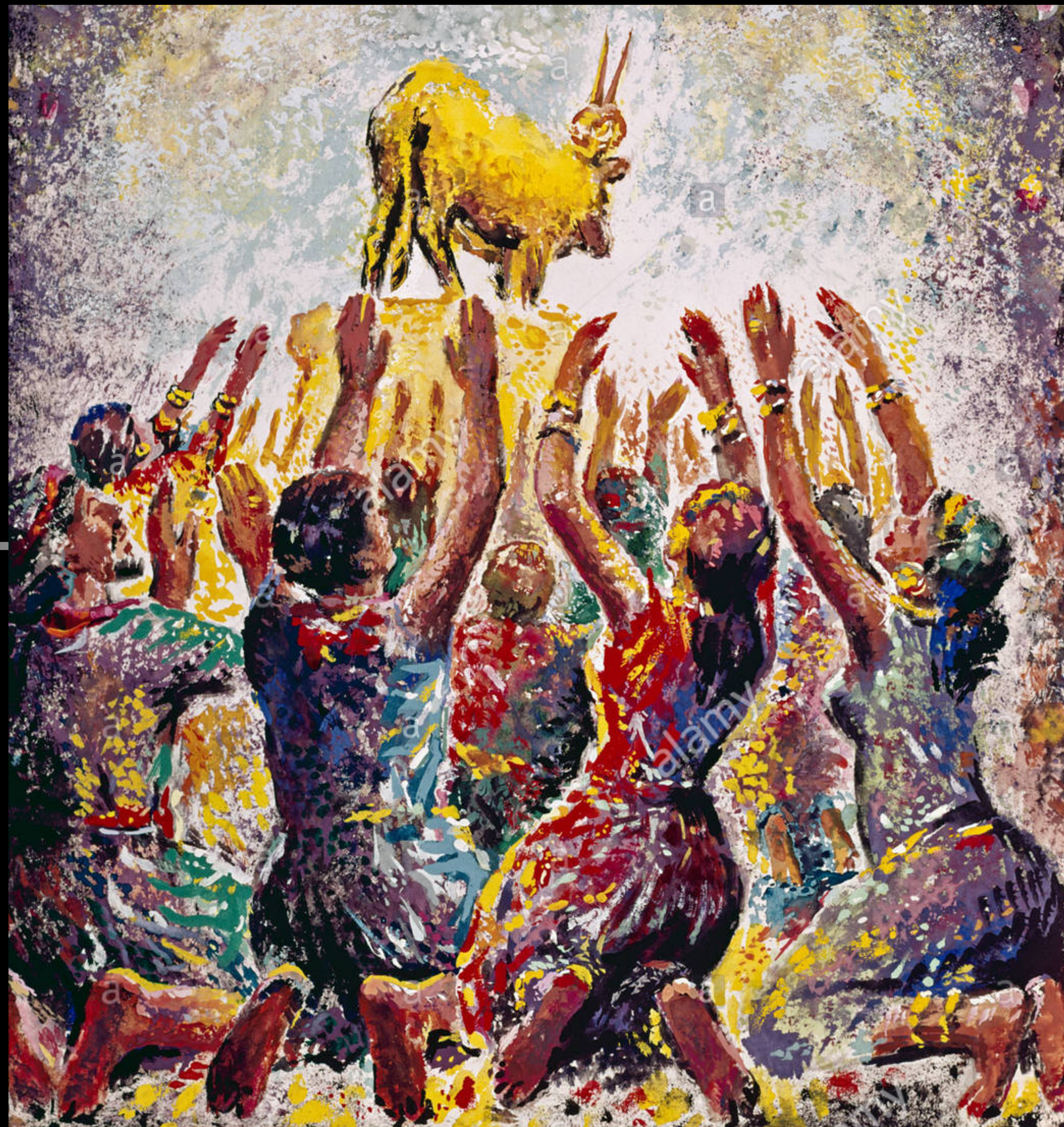


Acts 15:2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders.





Majority Rules
Anyone?!?!



Acts 15:8 And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us;



Acts 10:44 ¶ While Peter was still speaking, the Holy Spirit fell upon all who heard the word.

Acts 10:45 The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles,



Acts 11:2 So when Peter went up to Jerusalem, the circumcised believers criticized him,

Acts 11:3 saying, "Why did you go to uncircumcised men and eat with them?"



Acts 11:15 And as I began to speak,
the Holy Spirit fell upon them just
as it had upon us at the beginning.



Acts 11:16 And I remembered the word of the Lord,
how he had said, 'John baptized with water, but you
will be baptized with the Holy Spirit.'

Acts 11:17 If then God gave them the same gift that he
gave us when we believed in the Lord Jesus Christ,
who was I that I could hinder God?"



Acts 11:18 When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."



Acts 15:10 Now therefore why are you
putting God to the test by placing on the
neck of the disciples a yoke that neither
our ancestors nor we have been able to
bear?



Gal. 3:5 Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

Gal. 3:6 ¶ Just as Abraham “believed God, and it was reckoned to him as righteousness,”

Gal. 3:7 so, you see, those who believe are the descendants of Abraham.



John 7:37 ¶ On the last day of the festival, the great day, while Jesus was standing there, he cried out,

“Let anyone who is thirsty come to me,

John 7:38 and let the one who believes in me drink.

As^a the scripture has said, ‘Out of the believer’s heart^b shall flow rivers of living water.’”



John 7:39 Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

