

“Wise But Poor: Better Than Might, Better Than War”

Pastor Greg Webster



The Words of the Qohelet, pt 11

Ecccl. 9:13 ¶ I have also seen this
example of wisdom under the sun,
and it seemed great to me.



Ecccl. 9:14 There was a little city with
few people in it. A great king came
against it and besieged it, building
great siegeworks against it.



Eccl. 9:15 Now there was found in it
a poor wise man, and he by his
wisdom delivered the city. Yet no
one remembered that poor man.



Ecccl. 9:16 So I said, "Wisdom is better than might; yet the poor man's wisdom is despised, and his words are not heeded."



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Eccl. 9:17 The quiet words of the wise are more to be heeded than the shouting of a ruler among fools.

Eccl. 9:18 Wisdom is better than weapons of war, but one bungler destroys much good.



Eccl. 9:6 Indeed their love, their hate,
and their zeal have already perished,
and they will no longer have a share in
all that is done under the sun.



Gen. 4:4 and Abel for his part brought of the firstlings of his flock, their fat portions. And the LORD had regard for Abel and his offering,
Gen. 4:5 but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell.



Gen. 4:15 Then the LORD said to him, "Not
so!a Whoever kills Cain will suffer a
sevenfold vengeance." And the LORD put a
mark on Cain, so that no one who came
upon him would kill him.



Gen. 4:24 If Cain is avenged sevenfold,
truly Lamech seventy-sevenfold.”



Gen. 6:11 ¶ Now the earth was
corrupt in God's sight, and the
earth was filled with violence.



Matt. 5:21 ¶ "You have heard
that it was said...

Matt. 5:22 But I say to you...



Matt. 5:21 ¶ “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’



Matt. 5:22 But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire.

Matt. 5:23 So when you are offering your gift at the altar, if you remember that your brother or sister has something against you,

Matt. 5:24 leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.



2Cor. 5:18 All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation;



2Cor. 5:19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us

Matt. 5:38 ¶ “You have heard that it was said,
'An eye for an eye and a tooth for a tooth.'

Matt. 5:39 But I say to you, Do not resist an
evildoer. But if anyone strikes you on the
right cheek, turn the other also;



Matt. 5:40 and if anyone wants to sue you
and take your coat, give your cloak as well;
Matt. 5:41 and if anyone forces you to go
one mile, go also the second mile.



Matt. 5:42 Give to everyone who
begs from you, and do not refuse
anyone who wants to borrow from
you.



Matt. 5:43 ¶ “You have heard that it was said,
‘You shall love your neighbor and hate your
enemy.’

Matt. 5:44 But I say to you, Love your enemies
and pray for those who persecute you,



Matt. 5:45 so that you may be children of
your Father in heaven; for he makes his sun
rise on the evil and on the good, and sends
rain on the righteous and on the
unrighteous.



Matt. 5:46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?

Matt. 5:47 And if you greet only your brothers and sisters,^a what more are you doing than others? Do not even the Gentiles do the same?



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