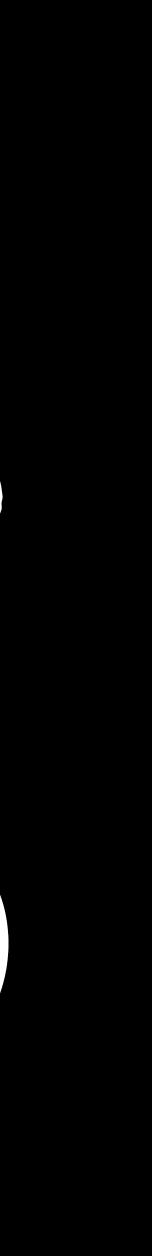
"The Lost & Found -Hís Innate Mercy In the Outside Voice"

Pastor Greg Webster

"Nothing Without a Parable' - Hearing Jesus' Outside Voice," pt7





Matt. 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.





1Cor. 15:50 ¶What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.





all die, but we will all be changed, dead will be raised imperishable, and we will be changed.

1Cor. 15:51 Listen, I will tell you a mystery! We will not 1Cor. 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the

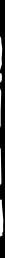


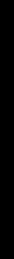


1Cor. 15:49 Just as we have borne the image of the man of dust, we will

also bear the image of the man of

neaven.





Luke 15:1¶Now all the tax collectors and sinners were coming near to listen to him. Luke 15:2 And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." Luke 15:3 ¶ So he told them this parable:



Luke 15:4 "Which one of you, having a hundred sheep...

Luke 15:8 ¶ "Or what woman having ten silver coins...





Luke 15:6 ... 'Rejoice with me, for I have found my sheep that was lost.'

Luke 15:9 ... 'Rejoice with me, for I have found the coin that I had lost.'





Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninetynine righteous persons who need no repentance.

Luke 15:10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."







Luke 15:11 A Then Jesus said, "There was a man who had two sons.



Luke 15:12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. Luke 15:13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.





The Lost Sheep

C Now all the ^atax collectors and the 1sinners were coming near Him to listen to Him.

2 Both the Pharisees and the scribes began to grumble, saying, "This man receives sinners and aeats with them."

3 So He told them this parable, saying,

4"aWhat man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the 1 open pasture and go after the one which is lost until he finds it?

5"When he has found it, he lays it on his shoulders, rejoicing.

6"And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!'

7"I tell you that in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

The Lost Coin

8"Or what woman, if she has ten ¹silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it?

9"When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost!" 10"In the same way, I tell you, there is joy ain the presence of the angels of God over one sinner who repents."

The Prodigal Son

11 And He said, "A man had two sons.

10"The vounger of them said to his

The Parable of the Lost Sheep ne anow crime said units works an

NOW ALL the tax collectors and sinners were coming near to listen to him. 2 And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

3 So he told them this parable: 4"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? 5 When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. and also and his disciples. The. sont

The Parable of the Lost Coin 8 "Or what woman having ten silver coins,e if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it?9 When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' 10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents." and I made wheth tob outsolw bow loss and P

The Parable of the Prodigal and His Brother

11 Then Jesusf said, "There was a man who had two sons. 12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. 13 A few days later the younger son gathered all had

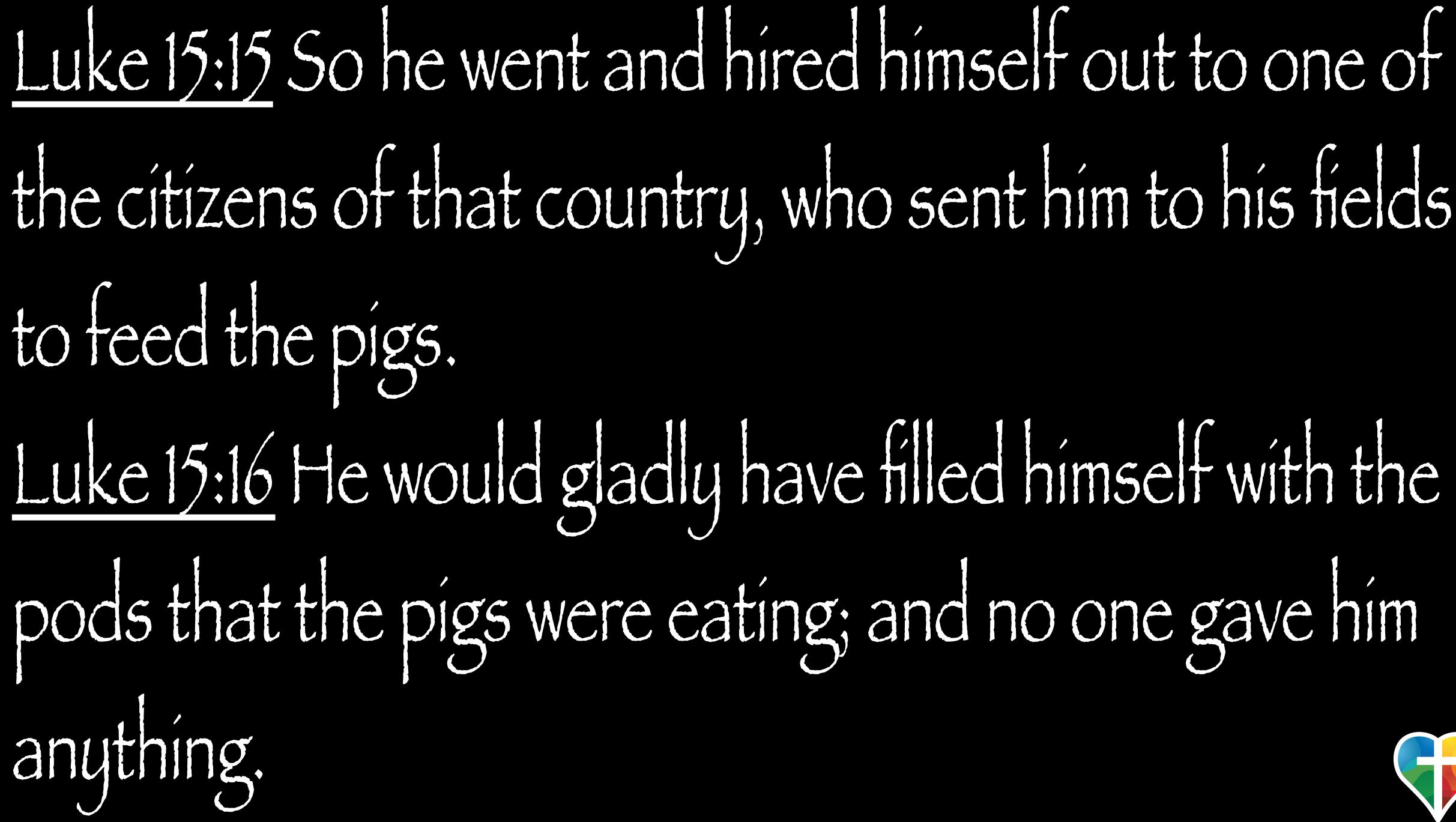


Luke 15:14 When he had spent everything, a severe famine took

place throughout that country, and he began to be in need.







Luke 15:15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields





Luke 15:17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!







Luke 15:18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; Luke 15:19 I am no longer worthy to be called your son; treat me like one of your hired hands.",





Luke 15:20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.





Luke 15:21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' Luke 15:22 But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his teet.







Luke 15:25 ¶ "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. Luke 15:26 He called one of the slaves and asked what was going on.





Luke 15:27 He replied, 'Your brother has come, and your father has

killed the fatted calf, because he

has got him back safe and sound."

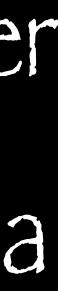


Luke 15:28 Then he became angry and refused to go in. His father came out and began to plead with



Luke 15:29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never dísobeyed your command; yet you have never gíven me even a young goat so that I might celebrate with my friends. Luke 15:30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calffor him!'









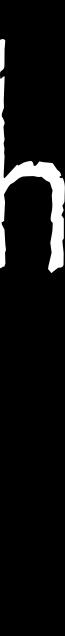
1. wastefully or recklessly extravagant 2. giving or yielding profusely; lavish (usually fol. by of or with): **3.** lavishly abundant; profuse:



Luke 15:31 Then the father said to him, 'Son, you are always with

me, and all that is mine is yours.





Luke 15:18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; Luke 15:19 I am no longer worthy to be called your son; treat me like one of your hired hands.",



Luke 15:18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; Ex. 10:16 Pharaoh hurríedly summoned Moses and Aaron and said, "I have sinned against the LORD your God, and against you.







1John 3:2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when hea is revealed, we will be like him, for we will see , , him as he is.



