

“The Lost & Found - His Innate Mercy In the Outside Voice”

Pastor Greg Webster

“‘Nothing Without a Parable’ ~ Hearing Jesus’ Outside Voice,” pt 7



Matt. 9:36 When he saw the crowds,
he had compassion for them, because
they were harassed and helpless, like
sheep without a shepherd.



1Cor. 15:50 ¶ What I am saying, brothers
and sisters, is this: flesh and blood cannot
inherit the kingdom of God, nor does the
perishable inherit the imperishable.



1Cor. 15:51 Listen, I will tell you a mystery! We will not all die, but we will all be changed,

1Cor. 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.



1Cor. 15:49 Just as we have borne
the image of the man of dust, we will
also bear the image of the man of
heaven.



Luke 15:1 ¶ Now all the tax collectors and sinners were coming near to listen to him.

Luke 15:2 And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

Luke 15:3 ¶ So he told them this parable:



Luke 15:4 “Which one of you, having a hundred sheep...

Luke 15:8 ¶ “Or what woman having ten silver coins...



Luke 15:6 ...'Rejoice with me, for I have found my sheep that was lost.'

Luke 15:9 ...'Rejoice with me, for I have found the coin that I had lost.'



Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Luke 15:10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”



Luke 15:11 ¶ Then Jesus said, "There was
a man who had two sons.



Luke 15:12 The younger of them said to his father,
'Father, give me the share of the property that will
belong to me.' So he divided his property between them.

Luke 15:13 A few days later the younger son gathered all
he had and traveled to a distant country, and there he
squandered his property in dissolute living.



The Lost Sheep

15 Now all the ^atax collectors and the ¹sinners were coming near Him to listen to Him.

2 Both the Pharisees and the scribes *began* to grumble, saying, "This man receives sinners and ^aeats with them."

3 So He told them this parable, saying,

4 "What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the ¹open pasture and go after the one which is lost until he finds it?

5 "When he has found it, he lays it on his shoulders, rejoicing.

6 "And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!'

7 "I tell you that in the same way, there will be *more* joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

The Lost Coin

8 "Or what woman, if she has ten ¹silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it?

9 "When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost!'

10 "In the same way, I tell you, there is joy ^ain the presence of the angels of God over one sinner who repents."

The Prodigal Son

11 And He said, "A man had two sons.

12 The younger of them said to his

The Parable of the Lost Sheep

15 NOW ALL the tax collectors and sinners were coming near to listen to him. **2** And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

3 So he told them this parable: **4** "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? **5** When he has found it, he lays it on his shoulders and rejoices. **6** And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' **7** Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

The Parable of the Lost Coin

8 "Or what woman having ten silver coins,^e if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? **9** When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' **10** Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Parable of the Prodigal and His Brother

11 Then Jesus^f said, "There was a man who had two sons. **12** The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. **13** A few days later the younger son gathered all he had



Luke 15:14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need.



Luke 15:15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs.

Luke 15:16 He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.



Luke 15:17 But when he came to himself
he said, 'How many of my father's
hired hands have bread enough and to
spare, but here I am dying of hunger!



Luke 15:18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

Luke 15:19 I am no longer worthy to be called your son; treat me like one of your hired hands."



Luke 15:20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.



Luke 15:21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

Luke 15:22 But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.'



Luke 15:25 ¶ "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing.

Luke 15:26 He called one of the slaves and asked what was going on.



Luke 15:27 He replied, 'Your brother
has come, and your father has
killed the fattened calf, because he
has got him back safe and sound.'



Luke 15:28 Then he became angry
and refused to go in. His father
came out and began to plead with
him.



Luke 15:29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.

Luke 15:30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fattened calf for him!'



Prodigal:



1. wastefully or recklessly
extravagant

2. giving or yielding profusely;
lavish (usually fol. by *of* or *with*):

3. lavishly abundant; profuse:

Luke 15:31 Then the father said
to him, 'Son, you are always with
me, and all that is mine is yours.



Luke 15:18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

Luke 15:19 I am no longer worthy to be called your son; treat me like one of your hired hands."



Luke 15:18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

Ex. 10:16 Pharaoh hurriedly summoned Moses and Aaron and said, "I have sinned against the LORD your God, and against you.



1 John 3:2 Beloved, we are God's children
now; what we will be has not yet been
revealed. What we do know is this: when he^a
is revealed, we will be like him, for we will see
him as he is.

