

# “The Parables’ Outside Voice: Re-Hearing His Perfect Tone”

Pastor Greg Webster



“Nothing Without a Parable’ - Hearing Jesus’ Outside Voice,” an Interlude

1Cor. 13:13 And now faith, hope, and  
love abide, these three; and the  
greatest of these is love.



John 15:12 ¶ "This is my commandment, that you love one another as I have loved you.

John 13:35 By this everyone will know that you are my disciples, if you have love for one another."



1 John 4:7 ¶ Beloved, let us love one another,  
because love is from God; everyone who  
loves is born of God and knows God.

1 John 4:8 Whoever does not love does not  
know God, for God is love.



Rom. 11:17 ¶ But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree,

Rom. 11:18 do not boast over the branches. If you do boast, remember that it is not you that support the root, but the root that supports you.



Rev. 2:2 ¶ "I know your works, your toil and your patient endurance. I know that you cannot tolerate evildoers; you have tested those who claim to be apostles but are not, and have found them to be false.



Rev. 2:3 I also know that you are  
enduring patiently and bearing up  
for the sake of my name, and that  
you have not grown weary.



Rev. 2:4 But I have this against  
you, that you have abandoned  
the love you had at first.





# Justin Martyr (100-165 C.E.)

- ✧ God's law was for the Jews alone
- ✧ Abraham did not live under it
- ✧ Jesus did away with it
- ✧ Christians live in a "new" dispensation – Christ
- ✧ Jews never understood or understand the Scriptures
- ✧ Only understood by Christians
- ✧ Makes the church the true Israel



# Edict of Milan - 313 CE

Removes any penalty or persecution for being a Christian.

Returns all property previously seized from the Church

Starts the era of "Christendom"



“On the venerable Day of the Sun  
let the Magistrates and people  
residing in the cities rest, and let all  
workshops be closed.”

Edict of Constantine, 321 CE



5th thru 7th Centuries CE

5th – Theodosian Code

6th – Justinian Code

7th – Visigothic Code



1096 thru 1291 CE

# The Crusades



# Martin Luther & "Reform"

"Finally I wish to say this for myself:  
If God were to give me no other  
Messiah that such as the Jews wish  
and hope for, I would much, much  
rather be a pig than a human being."

About Jews and Their Lies, 1543



# The "Enlightenment"

- The 19th century – Jew hating is seen as vulgar & barbaric
- Wilhelm Marr – Journalist coins the term “anti-Semitism.”
- Now disguised as an “ism.”
- Can be respected as any other “philosophy”



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# Anti-Semitism & Modern Racism

1843 – Charles Darwin publishes a paper that by 1849 becomes “The Origin of the Species”

No greater fuel to modern racism than the theory of evolution.





*Beiszaal  
Moditebna*

*Juden verboten!  
Zichim zafimino!*



Rom. 13:1 ¶ Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God.

Rom. 13:2 Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgment.



Rom. 13:3 For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval;



Rom. 11:1 ¶ I ask, then, has God rejected his people?

By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Rom. 11:2 God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel?



Rom. 11:5 So too at the present time there is a remnant, chosen by grace.

Rom. 11:6 But if it is by grace, it is no longer on the basis of works, otherwise grace would no longer be grace.



2Cor. 5:20 So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

