

CHURCH STATE COUNCIL

Est. 1964

P R E S E N T E R

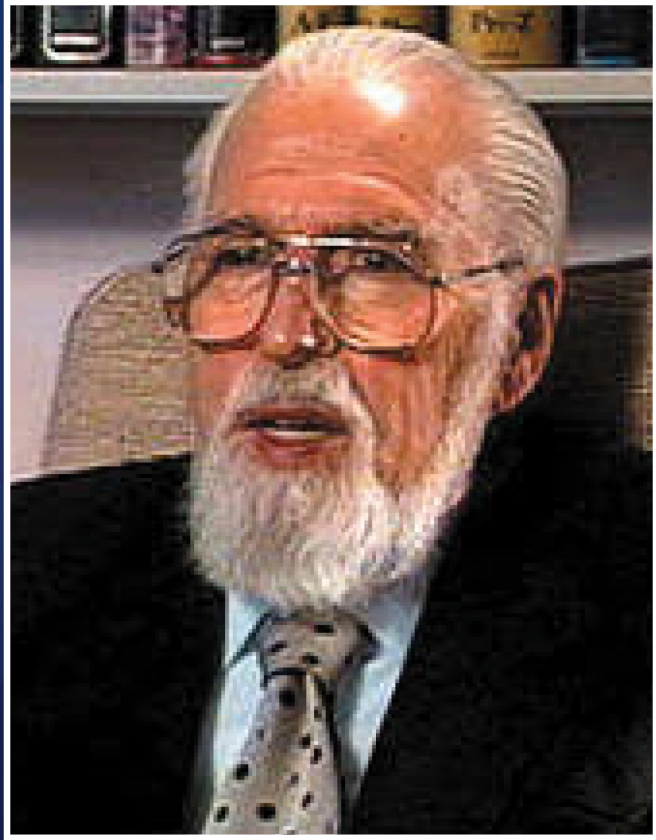
Alan J. Reinach, Esq.

Executive Director and General Counsel

W W W . C H U R C H S T A T E . O R G



Christian Nationalism in Light of Prophecy



R.J. Rushdoony

The philosopher of Dominionism

“The only true order is founded on Biblical Law. All law is religious in nature, and ever non-Biblical law-order represents an anti-Christian religion.”



C. Peter Wagner

Dominion!

“God has commanded true Christians to gain control of the seven mountains of culture and influence: government, business, education, the media, the arts and entertainment, family and religion.”

Reawaken America Tour



“If we are going to have one nation under God, which we must, we have to have one religion. One nation under God, and one religion under God.”

Michael Flynn, November,
2021

Attacks on Church State Separation – a pre Vatican II Constantinian theory of church state relations

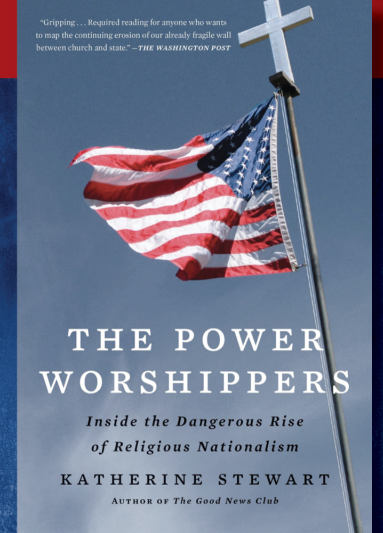
Speaking at a religious service [in Colorado on June 26th, Lauren Boebert] told worshipers:

“The church is supposed to direct the government. The government is not supposed to direct the church. That is not how our Founding Fathers intended it.”

She added: “I’m tired of this separation of church and state junk that’s not in the Constitution. It was in a stinking letter, and it means nothing like what they say it does.” *Washington Post*, June 28, 2022.

What is Christian Nationalism?

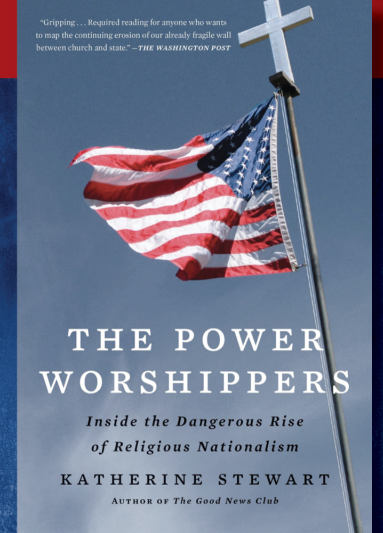
Christian Nationalism is not a religious creed but a political ideology. It promotes the myth that the American republic was founded as a Christian nation. It asserts that legitimate government rests not on the consent of the governed but on adherence to the doctrines of a specific religious, ethnic and cultural heritage. It demands that our laws be based not on the reasoned deliberation of our democratic institutions but on particular, idiosyncratic interpretations of the Bible. Its defining fear is that the nation has strayed from the truths that once made it great.



The Power Worshippers, Katherine Stewart, p. 3-4

What is Christian Nationalism?

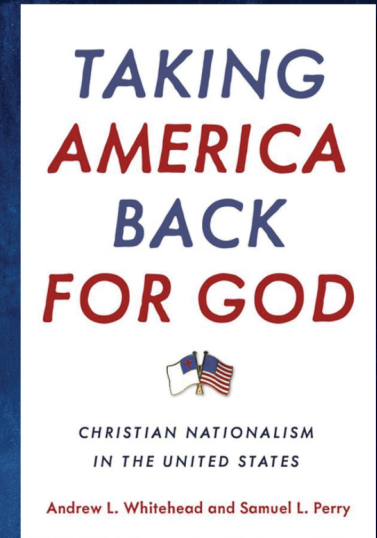
Christian Nationalism looks backward on a fictionalized history of America's allegedly Christian founding. It looks forward to a future in which its versions of the Christian religion and its adherents, along with their political allies, enjoy positions of exceptional privilege and power in government and in law.



The Power Worshippers, Katherine Stewart, p. 3-4



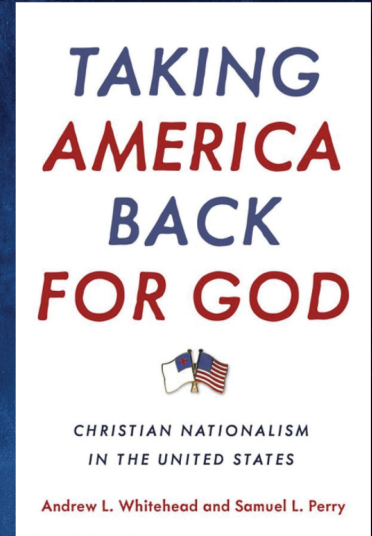
Christian Nationalism is a cultural framework – a collection of myths, traditions, symbols, narratives and value systems – that idealizes and advocates a fusion of Christianity with American civic life. But the “Christianity” of Christian Nationalism is of a particular sort.



***Taking America Back for God:
Christian Nationalism in the United States,
Andrew Whitehead, and Samuel L. Perry, p. 10***



The Christianity of Christian nationalism represents something more than religion. It includes assumptions of nativism, white supremacy, patriarchy, and heteronormativity, along with divine sanction for authoritarian control and militarism.



***Taking America Back for God:
Christian Nationalism in the United States,
Andrew Whitehead, and Samuel L. Perry***



Gary North

Christian Nationalism and Religious Liberty

“Let us be blunt about it: we must use the doctrine of religious liberty to gain independence for Christian schools until we train up a generation of people who know there is no religious neutrality, no neutral law, no neutral education, and no neutral central civil government. Then they will get busy in constructing a Bible-based social, political and religious order which finally denies the religious liberty of the enemies of God.”

***“The Intellectual Schizophrenia
of the New Christian Right” (1988)***

Ralph Drollinger, Capitol Ministries

“The institution of the state” ... is “an avenger of wrath,” and its “God-given responsibility” is “to moralize a fallen world through the use of force.”

Donald Trump, he believes, excels in these biblical criteria for leadership.

“Christian believers will someday (soon I hope) become the consummate, perfect governing authorities.”

Attacks on Church State Separation – a pre Vatican II Constantinian theory of church state relations

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What the church has done whenever she has lost the grace of Christ

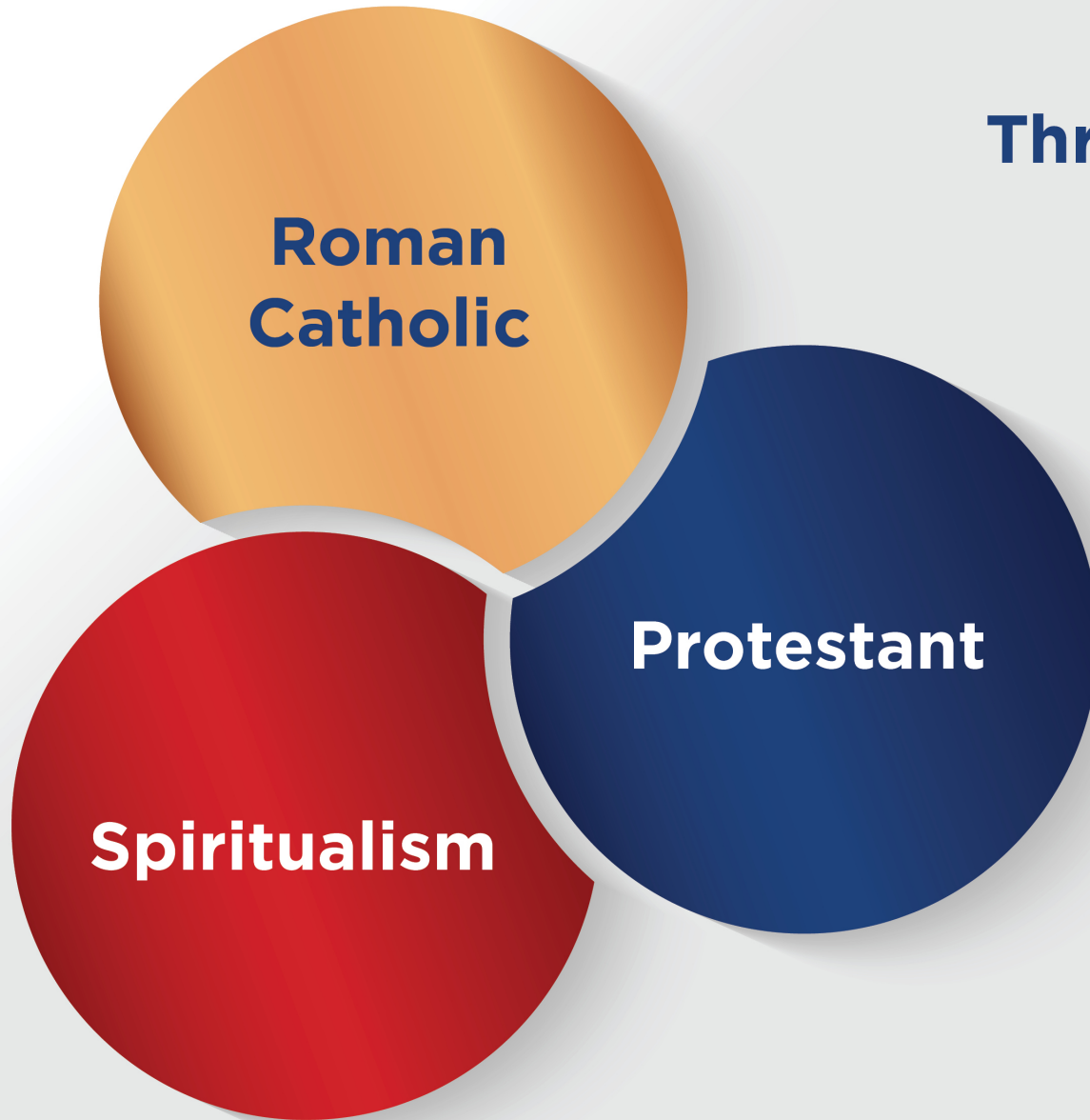
Finding herself **destitute of the power of love**, she has reached out for **the strong arm of the state** to enforce her dogmas and execute her decrees. Here is the secret of all religious laws that have ever been enacted, and the secret of all persecution from the days of Abel to our own time. Christ does not drive but draws men unto Him. The only compulsion which He employs is the constraint of love. When the church begins to seek for the support of **secular power**, it is evident that she is **devoid of the power of Christ**—the constraint of divine love.

*Thoughts
from the
Mount of
Blessing,
p. 126, 127*

Who Causes the Worship of the Beast?

“Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. **The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism;** they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience.”

Ellen G. White, The Great Controversy, p. 588



Three Fold Union – fully formed

THE GLUE:

1. Abortion politics/
immortality of the soul
2. Doctrine of Marriage,
i.e., anti-gay
3. Catholic view of
religious liberty

Desire of Ages, p 509

Today in the religious world there are multitudes who, as they believe, are working for the establishment of the kingdom of Christ as an earthly and temporal dominion. They desire to make our Lord the ruler of the kingdoms of this world, the ruler in its courts and military camps, its legislative halls, its palaces and market places. They expect Him to rule through legal enactments, enforced by human authority. Since Christ is not now here in person, they themselves will undertake to act in His stead, to execute the laws of His kingdom.

Desire of Ages, p 509

The establishment of such a kingdom is what the Jews desired in the days of Christ. They would have received Jesus, had He been willing to establish a temporal dominion, to enforce what they regarded as the laws of God, and to make them the expositors of His will and the agents of His authority. But He said, “My kingdom is not of this world.” John 18:36. He would not accept the earthly throne.

Second Angel's Message

Babylon is fallen, is fallen, that great city
because
She made all nations
Drink
The Wine
Of the Wrath
Of her fornication