

“On the Inside With the Stumbling Ophthalmologists”

Pastor Greg Webster

“A Little Time With His Inside Voice,” conclusion



Lev. 19:16 You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.



Lev. 19:18 You shall not take vengeance
or bear a grudge against any of your
people, but you shall love your
neighbor as yourself: I am the LORD.



Matt. 7:1 ¶ “Do not judge, so that you may not be judged.

Matt. 7:2 For with the judgment you make you will be judged, and the measure you give will be the measure you get.



Matt. 7:3 Why do you see the speck
in your neighbor's eye, but do not
notice the log in your own eye?



Matt. 7:4 Or how can you say to your neighbor, 'Let me take the speck out of your eye,' while the log is in your own eye?

Matt. 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.



Matt. 7:12 ¶ "In everything do to others as you would have them do to you; for this is the law and the prophets.



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Lev. 19:18 ...but you shall love your neighbor as yourself: I am the LORD.



Lev. 19:17 ¶ You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself.




2Sam. 11:26 ¶ When the wife of Uriah heard that her husband was dead, she made lamentation for him.


2Sam. 11:27 When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. ¶ But the thing that David had done displeased the Lord,



2Sam. 12:2 The rich man had very many flocks and herds;
2Sam. 12:3 but the poor man had nothing but one little
ewe lamb, which he had bought. He brought it up, and it
grew up with him and with his children; it used to eat of
his meager fare, and drink from his cup, and lie in his
bosom, and it was like a daughter to him.



2Sam. 12:4 Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and  prepared that for the guest who had come to him.”

2Sam. 12:5 Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; 2Sam. 12:6 he shall restore the lamb fourfold,  because he did this thing, and because he had no pity."

2Sam. 12:7 ¶ Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul;



2Sam. 12:13 David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die."



Psa. 51:0 ¶ To the leader. A Psalm of David, when the prophet Nathan came to him, after he had gone in to Bathsheba.

Psa. 51:1 Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.



Lev. 19:17 ¶ You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself.



Lev. 19:18 ...you shall love your neighbor as yourself: I am the Lord.

Matt. 7:12 ¶ "In everything do to others as you would have them do to you; for this is the law and the prophets.



Rev. 3:19 I reprove and discipline those
whom I love. Be earnest, therefore, and
repent.



Lev. 19:17 ¶ You shall not hate your kinsfolk
in your heart. Reprove your kinsman but
incur no guilt because of him.



Matt. 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.



Job 6:14 ¶ “Those who withhold kindness from a friend forsake the fear of the Almighty.

Job 6:15 My companions are treacherous like a torrent-bed, like freshets that pass away,



Job 6:24 ¶ “Teach me, and I will be silent;
make me understand how I have gone
wrong.

Job 6:25 How forceful are honest words!
But *your* reproof, what does it reprove?



Job 16:2 "I have heard many such things;
miserable comforters are you all.

Job 16:3 Have windy words no limit?

Or what provokes you that you keep on
talking?



Job 16:4 I also could talk as you do,
if you were in my place;
I could join words together against you,
and shake my head at you.



Job 16:5 I could encourage you
with my mouth, and the solace of
my lips would assuage your pain.



Matt. 18:6 ¶ "If any of you put a stumbling block
before one of these little ones who believe in
me, it would be better for you if a great
millstone were fastened around your neck and
you were drowned in the depth of the sea.



First - Check your motive.



Matt. 18:15 ¶ "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.



First - Check your motive.

Second - Does my criticism offer specific ways to change?



2Tim. 4:2 proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching.

2Tim. 2:24 And the Lord's servant must not be quarrelsome but kindly to everyone, an apt teacher, patient,



2Tim. 2:25 correcting opponents with gentleness. God may perhaps grant that they will repent and come to know the truth,

“No one has ever been reclaimed from a wrong position by censure and reproach; but many have thus been driven from Christ and led to seal their hearts against conviction. A tender spirit, a gentle, winning deportment, may save the erring and hide a multitude of sins.”

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First - Check your motive.

Second - Does my criticism offer specific ways to change?

Third: Are my words reassuring?



1 Tim. 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost.

Mark 10:18 Jesus said to him, “Why do you call me good? No one is good but God alone.



Rev. 3:18 Therefore I counsel you to buy from me gold refined by fire so that you may be rich; and white robes to clothe you and to keep the shame of your nakedness from being seen; and salve to anoint your eyes so that you may see.



Rev. 3:20 Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me.

