



GRACE IN THE DESERT
Where no one misses the grace of God
ADVENTIST CHURCH

““Our Synagogue of Perfect Encouragement””

Pastor Greg Webster

“No Shrinking Back - Encouraging Grace Ever Forward,” pt 2

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Heb. 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Heb. 9:15 ¶ For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

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Heb. 10:25 not neglecting to meet together, as is the habit of some, but **encouraging one another**, and all the more as you see the Day approaching.

Heb. 10:39 ¶ But we are **not among those who shrink back** and so are lost but among those who have faith and so preserve our souls.

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Heb. 10:1 ¶ Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach.

Heb. 10:2 Otherwise, would they not have ceased being offered, since the worshipers, cleansed once for all, would no longer have any consciousness of sin?

Heb. 10:3 But in these
sacrifices there is a
reminder of sin year
after year.



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Heb. 10:4 For it is
impossible for the
blood of bulls and
goats to take away sins.



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Heb. 10:5 Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired, but a body you have prepared for me;

Heb. 10:6 in burnt offerings and sin offerings you have taken no pleasure.

Heb. 10:7 Then I said,
‘See, I have come to do your will, O God’
(in the scroll of the book it is written of me).”

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Heb. 10:8 ¶ When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), Heb. 10:9 then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second.

Heb. 10:10 And it is by God's
will that we have been
sanctified through the
offering of the body of Jesus
Christ once for all.



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Heb. 10:11 ¶ And every priest
stands day after day at his
service, offering again and
again the same sacrifices that
can never take away sins.



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Heb. 10:12 But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,”

Heb. 10:13 and since then has been waiting “until his enemies would be made a footstool for his feet.”

Heb. 10:14 For by a
single offering he has
perfected for all time
those who are sanctified.



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Heb. 10:15 And the Holy Spirit also testifies to us, for after saying,

Heb. 10:16 ¶ “This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,”



Heb. 10:17 ¶ and he adds,

“I will remember their sins and their lawless deeds no more.”

Heb. 10:18 ¶ Where there
is forgiveness of these,
there is no longer any
offering for sin.



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Heb. 10:26 ¶ For if we willfully

persist in sin after having
received the knowledge of

the truth, there no longer

remains a sacrifice for sins



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Heb. 10:27 but a fearful prospect of judgment and a fury of fire that will consume the adversaries.

Heb. 10:28 Anyone who has violated the law of Moses dies without mercy “on the testimony of two or three witnesses.”

Heb. 10:29 How much worse punishment do you think will be deserved by those who have spurned the Son of God, profaned the blood of the covenant by which they were sanctified, and outraged the Spirit of grace?



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Heb. 10:30 For we know the one who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.”

Heb. 10:31 It is a fearful thing to fall into the hands of the living God.

Heb. 10:18 Now where there
is forgiveness of these
things, there is no longer
any offering for sin.



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Heb. 10:11 ¶ And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.

Heb. 10:12 But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,”

Heb. 10:32 ¶ But recall those
earlier days when, after you
had been enlightened, you
endured a hard struggle with
sufferings,*



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Heb. 10:19 ¶ Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus,

Heb. 10:20 by the new and living way that he opened for us through the curtain (that is, through his flesh),

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Heb. 10:21 and since we have a great priest over the house of God,

Heb. 10:22 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Heb. 10:23 Let us hold fast to
the confession of our hope
without wavering, for he who
has promised is faithful.



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Heb. 10:24 And let us consider how to provoke one another to love and good deeds,

Heb. 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

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Heb. 10:32 ¶ But recall those earlier days when, after you had been enlightened, you endured a hard struggle with sufferings, Heb. 10:33 sometimes being publicly exposed to insults and afflictions and sometimes becoming partners with those so treated.

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Heb. 10:34 For you had compassion for those who were in prison, and you cheerfully accepted the plundering of your possessions, knowing that you yourselves possessed something better and more lasting.

Heb. 10:35 Do not, therefore, abandon that boldness of yours; it brings a great reward.

Heb. 10:36 For you need
endurance, so that when you
have done the will of God
you may receive what was
promised.



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Heb. 10:37 For yet I “in a very little while,
the one who is coming will come and will
not delay,”*

Heb. 10:38 but my righteous one will live
by faith.

My soul takes no pleasure in anyone
who shrinks back.”*



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Heb. 10:39 ¶ But we are not
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and so are lost but among
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Rom. 5:20 But law came

in, so that the trespass
might increase, but
where sin increased,
grace abounded all the
more,

Rom. 5:20 ¶ God's law
was given so that all
people could see how
sinful they were.

Rom. 5:20 But law came in,
with the result that the
trespass multiplied; but
where sin **increased**, grace
abounded all the more,



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Rom. 5:21 so that, just as sin
reigned in death, so grace might
also reign through justification
leading to eternal life through
Jesus Christ our Lord.



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