



# Philadelphia: "Of Little Power & the Brief Open Door"

Pastor Greg Webster

"Alpha to Omega & In Our Midst," Pt 6







Rev. 13:7 Also it was allowed to make war on the saints and to conquer them. It was given authority over every tribe and people and language and nation, Rev. 13:8 and all the inhabitants of the earth will worship it, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb that was slaughtered.





Rev. 12:13 ¶ So when the dragon saw that he had been thrown down to the earth, he pursued the woman who had delivered the male child.

Rev. 12:14 But the woman was given the two wings of the great eagle, so that she could fly from the serpent into the wilderness, to her place where she is nourished for a time, and times, and half a time.

Rev. 12:15 Then from his mouth the serpent poured water like a river after the woman, to sweep her away with the flood.

Thyatíra:

538 - 1563 CE



Sardís:

1563 - 1798 CE

Reformation

1517





Thyatira:

Reformation

Sardis:

538 - 1563 CE

← 1517 →

1563 - 1798 CE

← 281 years →

The Beast's/Little Horn's Reign of Terror

538 CE

→

1798 CE

Rev. 12:16 But the earth came to the help of the woman; it opened its mouth and swallowed the river that the dragon had poured from his mouth.





Rev. 3:7 ¶ “And to the angel of the church in Philadelphia write: ¶ These are the words of the Holy One, the True One, who has the key of David, who opens and no one will shut, who shuts and no one opens:





Rev. 3:8 ¶ "I know your works.  
Look, I have set before you an  
open door that no one is able to  
shut. I know that you have but little  
power, yet you have kept my word  
and have not denied my name.







Philadelphia



Is. 40:25 ¶ To whom then  
will you compare me,  
or who is my equal?  
says the Holy One.





Is. 22:22 I will place on his  
shoulder the key of the house  
of David; he shall open, and  
no one shall shut; he shall  
shut, and no one shall open.





Rev. 3:8 ¶ "...I know  
that you have but  
little power...





Rev. 3:8 ¶ "...yet you  
have kept my word  
and have not denied  
my name..."





Rev. 3:10 Because you have kept  
my word of patient endurance, I  
will keep you from the hour of  
trial that is coming on the whole  
world to test the inhabitants of  
the earth.





Rev. 3:8 ¶ "...Look, I have  
set before you an open  
door, which no one is  
able to shut..."





1Chr. 28:3 But God said to me, 'You shall not build a house for my name, for you are a warrior and have shed blood.'







John 10:7 ¶ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep.

John 10:8 All who came before me are thieves and bandits, but the sheep did not listen to them.

John 10:9 I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture.





Philadelphia





## Philadelphía

(1798-1850)

A. The Second Great Awakening - Mid  
1790 - 1840

1. Most powerful religious movement in American history
2. "Made" America Christian
3. Last great preacher of the Awakening would be William Miller



# Philadelphía

(1798-1850)

A. The Second Great Awakening - Mid  
1790 - 1840

1. Abolition of slavery, war, poverty
2. Reform (Health, temperance, labor, etc.)
3. Equality of the sexes
4. Most modern Bible & Missionary societies







Rev. 3:9 I will make those of  
the synagogue of Satan who  
say that they are Jews and are  
not but are lying—I will make  
them come and bow down  
before your feet, and they will  
learn that I have loved you.



Rev. 3:9 "...and they will  
learn that I have loved you."





Rev. 3:10 "...I will keep you  
from the hour of trial..."





John 17:15 I am not asking  
you to take them out of the  
world, but I ask you to  
protect them from the evil  
one.





Rev. 14:12 ¶ Here is a call for  
the endurance of the saints,  
those who keep the  
commandments of God and  
hold fast to the faith of Jesus.





Rev. 3:12 If you conquer, I will make you a pillar in the temple of my God; you will never go out of it. I will write on you the name of my God and the name of the city of my God, the new Jerusalem that comes down from my God out of heaven, and my own new name.





Rev. 3:10 "...I will keep you..."

Rev. 3:11 "...I am coming soon..."

Rev. 3:12 "...I will make you..."

"...I will write on you..."





Song 2:16 ¶ My beloved is mine, and I  
am His ~



Rev. 3:10 "...I will keep you..."

Rev. 3:11 "...I am coming soon..."

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"...I will write on you..."







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