# "The Kingdom's Breadth & Those Who Can Accept It"



Citizen Matthew: Tax Collector, Disciple, & the Kingdom of Heaven, Pt 7

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Matt. 8:5 ¶ When he entered Capernaum, a centurion came to him, appealing to him Matt. 8:6 and saying, "Lord, my servant is lying at home paralyzed, in terrible distress."



### Matt. 8:7 And he said to him, "I will come

and cure him."





Matt. 8:8 The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. Matt. 8:9 For I also am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it."



### Matt. 8:10 When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith.



Matt. 8:11 I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven; Matt. 8:12 while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth."



Matt. 19:11 But he said to them, "Not everyone can accept this teaching, but only those to whom it is given. Matt. 19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by others, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let anyone accept this who can."



## Matt. 7:21 ¶ "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.



Gal. 5:22 ¶ By contrast, the fruit of the Spírit is love, joy, peace, patience, kindness, generosity, faithfulness, Gal. 5:23 gentleness, and self-control. There is no law against such things.



Matt. 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in

your name?'



### Matt. 7:23 Then I will declare to them, 'I

never knew you; go away from me, you evidoers.'



Matt. 7:23

### never knew you...' go away from me, you



Rev. 3:17 For you say, 'lamrich, lhave prospered, and I need nothing.' You do not realize that you are wretched, pitiable, poor, blind, and naked.



Matt. 18:21 A Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Matt. 18:22 Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.



Isa 49:13 ¶ Sing for joy, O heavens, and exult, Oearth; break forth, O mountains, into singing! For the LORD has comforted his people, and will have compassion on his JUITCHIE OILJ.



Mark 10:19 You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother."



Mark 10:20 He said to him, "Teacher, I have kept all these since my youth." Mark 10:21 Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, tollow me."



Matt. 5:19 Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. Matt. 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.



Rev. 14:12 HHere is a call for the endurance of the saints, those who keep the commandments of God and hold fast to the faith of Jesus.



2Cor. 3:2 You yourselves are our letter, written on our hearts, to be known and read by all; 2Cor. 3:3 and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. 2Cor. 3:4 ¶ Such is the confidence that we have through Christ toward God.

