

# “Shadow-Born Theology & Affliction-Born Gynecology”



Pastor Greg Webster

“Samuel - The Listening Prophet & an Eavesdropping Nation,” pt 1





Ex. 20:18 ¶ When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance,

Ex. 20:19 and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.”



1Sam. 1:1 ¶ There was a certain man of Ramatháim, a Zuphíte from the hill country of Ephraím, whose name was Elkanah son of Jeroham son of Elíhu son of Tohu son of Zuph, an Ephraímíte.



1Sam. 1:3 ¶ Now this man would go up from his city yearly to worship and to sacrifice to the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were priests to the LORD there.



Deut. 12:17 <sup>a</sup>You are not allowed to eat within your gates the tithe of your grain or new wine or oil, or the firstborn of your herd or flock, or any of your votive offerings which you vow, or your freewill offerings, or the <sup>1</sup>contribution of your hand.



1Sam. 1:2 He had two wives; the name of the one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children.



1Sam. 1:4 When the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters;  
1Sam. 1:5 but to Hannah he would give a double portion, for he loved Hannah, but the LORD had closed her womb.





1Sam. 1:6 Her rival, however, would provoke her bitterly to irritate her, because the LORD had closed her womb.

1Sam. 1:7 It happened year after year, as often as she went up to the house of the LORD, she would provoke her; so she wept and would not eat.



1Sam. 1:9 ¶ Then Hannah rose after eating and drinking in Shiloh. Now Eli the priest was sitting on the seat by the doorpost of the temple of the LORD.

1Sam. 1:10 She, greatly distressed, prayed to the LORD and wept bitterly.

1Sam. 1:11 She made a vow and said, “O LORD of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a son, then I will give him to the LORD all the days of his life, and a razor shall never come on his head.”



1Sam. 1:12 ¶ As she continued praying before the LORD, Eli observed her mouth.

1Sam. 1:13 Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk.

1Sam. 1:14 So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.”



Gen. 16:11 And the angel of the LORD said to her,  
“Now you have conceived and shall bear a son;  
you shall call him Ishmael,  
for the LORD has given heed to your affliction.

Gen. 29:32 Leah conceived and bore a son, and  
she named him Reuben; for she said, “Because the  
LORD has looked on my affliction; surely now my  
husband will love me.”



1Sam. 1:18 She said, “<sup>a</sup>Let your maidservant find favor in your sight.” So the woman went her way and ate, and <sup>b</sup>her face was no longer sad.

1Sam. 1:19 ¶ Then they arose early in the morning and worshiped before the LORD, and returned again to their house in <sup>a</sup>Ramah. And Elkanah <sup>1</sup>had relations with Hannah his wife, and <sup>b</sup>the LORD remembered her.



1Sam. 1:20 It came about 'in due time, after Hannah had conceived, that she gave birth to a son; and she named him Samuel, saying, "Because I have asked him of the LORD."





שְׁמוּאֵל *šhemu'ēl*

Samuel; Shemuel, “his name is  
God [El]; heard of God; the  
unnamed god is El”.





1Sam. 3:4 that the LORD called Samuel;  
and he said, “<sup>a</sup>Here I am.” ...



1Sam. 3:10 ¶ Then the LORD came and  
stood and called as at other times,  
“Samuel! Samuel!” And Samuel said,  
“Speak, for Your servant is listening.”





1Sam. 1:17 Then Eli answered and said,  
“<sup>a</sup>Go in peace; and may the God of  
Israel <sup>b</sup>grant your petition that you  
have asked of Him.”





Ruth 4:17 The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.





Mark 5:34 And He said to her,  
“Daughter, your faith has <sup>1</sup>made you  
well; go in peace and be healed of  
your affliction.”





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