


“Nevertheless I Tell You -
I Won't Ask the Father”

Pastor Greg Webster

For Those Who Haven't Seen, pt 19

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John 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 

John 16:8 And when he comes, he will prove the world wrong about sin and righteousness and judgment:

John 16:9 about sin, because they do
not believe in me;



John 16:10 about righteousness,
because I am going to the Father and
you will see me no longer;





Rom. 5:17 If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

John 16:11 about judgment, because the ruler of this world has been condemned.



John 16:1 ¶ "I have said these things to you to keep you from stumbling.

John 16:2 They will put you out of the synagogues.

Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God.



1 John 1:8 If we say that we have no
sin, we deceive ourselves, and the
truth is not in us.



John 16:10 about righteousness, because
I am going to the Father and you will see
me no longer;



John 16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

John 16:14 He will glorify me, because he will take what is mine and declare it to you.

John 16:15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.



John 16:16 ¶ “A little while, and you
will no longer see me, and again a
little while, and you will see me.”



John 16:17 Then some of his disciples said to one another, “What does he mean by saying to us, ‘A little while, and you will no longer see me, and again a little while, and you will see me’; and ‘Because I am going to the Father’?”

John 16:18 They said, “What does he mean by this ‘a little while’? We do not know what he is talking about.”



John 16:19 Jesus knew that they wanted to ask him, so he said to them, "Are you discussing among yourselves what I meant when I said, 'A little while, and you will no longer see me, and again a little while, and you will see me'?"

John 16:20 Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy.



John 16:21 When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world.



John 16:22 So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

John 16:23 On that day you will ask nothing of me.

Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you.

John 16:24 Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.



John 16:25 ¶ "I have said these things to you
in figures of speech. The hour is coming
when I will no longer speak to you in figures,
but will tell you plainly of the Father.



John 16:26 On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf;

John 16:27 for the Father himself loves you, because you have loved me and have believed that I came from God.

John 16:28 I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.”



Ex. 32:29 Moses said, "Today you have ordained yourselves for the service of the LORD, each one at the cost of a son or a brother, and so have brought a blessing on yourselves this day."



Ex. 32:30 ¶ On the next day Moses said to the people, "You have sinned a great sin. But now I will go up to the LORD; perhaps I can make atonement for your sin."



Ex. 32:31 So Moses returned to the LORD and said,
“Alas, this people has sinned a great sin; they have
made for themselves gods of gold.

Ex. 32:32 But now, if you will only forgive their sin—
but if not, blot me out of the book that you have
written.”



John 16:29 ¶ His disciples said, “Yes, now you are speaking plainly, not in any figure of speech!

John 16:30 Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.”



John 16:31 Jesus answered them, "Do you now believe?"

John 16:32 The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me.



John 16:33 I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!”



John 14:27 Peace I leave with you; my
peace I give to you. I do not give to you as
the world gives. Do not let your hearts be
troubled, and do not let them be afraid.

